



BLUE SPRINGS FALL FUN FESTIVAL YOUTH MARKET VENDOR APPLICATION SEPTEMBER 21, 2024



\$25 PER BOOTH SPACE

**NO VENDOR WILL BE PLACED WITHOUT PAYMENT AND APPLICATION SIGNED BY VENDOR AND MENTOR
APPLICATIONS ARE SUBJECT TO FESTIVAL COMMITTEE REVIEW AND APPROVAL**

This agreement is made and entered into by and between the Blue Springs Chamber of Commerce (the "CHAMBER") and

BUSINESS NAME	YOUTH VENDOR NAME ("the VENDOR")	AGE	T-SHIRT SIZE (Adult sizes only) XS SM M L XL 2XL YES <input type="checkbox"/> NO <input type="checkbox"/>
ADDRESS	CITY	STATE	ZIP
		CELL PHONE	OPT IN FOR TEXT ALERTS?
WEBSITE	FACEBOOK PAGE	YOUTH EMAIL ADDRESS	
MENTOR NAME ("the MENTOR")	CELL PHONE	MENTOR EMAIL ADDRESS	
ADDRESS	CITY	STATE	ZIP
			RELATIONSHIP TO VENDOR

VENDOR CATEGORIES: (check one)

<input type="checkbox"/> SERVICES: (lawn care, pet care, power washing)	<input type="checkbox"/> FOOD & BEVERAGE: (*pending health department approval)	<input type="checkbox"/> HANDMADE CRAFTER: (items handmade by the vendor)
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SPACE SIZE: All booth spaces are 6' wide X 6' deep and 8' tall (unless otherwise approved by Festival Committee)

List all items being sold, displayed, or given away _____

ELECTRICITY: Each booth space comes with 200 watts of electricity. Vendors needing extra electricity MUST supply photos of plugs in order to provide correct outlets. Vendors must supply their own electrical cords (minimum of a 12 gauge, 20 ft. cord is required to reach power source). HALOGEN LAMPS **NOT** ALLOWED. Limited 220 Volt services are available at an additional charge and are not available in all booth locations. All electrical requests and fees must be submitted to the Chamber by Aug 30, 2024.

Please list all appliances to be used, and their wattage requirements:

Appliance (s):	Watts:	Complete & Check:
_____	_____	Total wattage requirements are: _____
_____	_____	If additional electrical power is needed, check one:
_____	_____	() Additional 20 AMPS (1800 watts usage) \$175
_____	_____	() Additional 40 AMPS (3600 watts usage) \$225
		() 220 (@20, 30 or 50 amp draw – limited) \$250 - \$300

Booth _____ x \$25 \$_____

Electrical Needs +\$_____

Total = \$_____

PENDING HEALTH DEPARTMENT APPROVAL, VENDORS SERVING FOOD AND DRINK ARE REQUIRED TO APPLY FOR A TEMPORARY FOOD PERMIT AND BE INSPECTED BY THE HEALTH DEPARTMENT. PLEASE CALL THE CHAMBER FOR MORE DETAILS. 816-229-8558.
VENDORS MUST KEEP FLOOR AREA CLEAN AT ALL TIMES.

I have thoroughly read the rules and regulations on the reverse side and agree to comply. This agreement has been executed the day and year written below. **Application not valid without date and signature below, as well as full payment.**

DATE _____ VENDOR SIGNATURE _____

I understand that I will be acting as a Mentor to the Youth Market Vendor listed above. I agree to be present for the duration of the event and will provide guidance when requested. I understand the importance of this experience and agree to follow the direction of the Vendor. I have thoroughly read the rules and regulations on the reverse side and agree to comply. This agreement has been executed the day and year written below.

DATE _____ MENTOR SIGNATURE _____

PAYMENT METHOD: Check () Money Order () Credit Card () MC () Visa () A/E () Discover ()

Card# _____ Exp. Date ____/____/____ Security code: _____

Signature _____

All checks made payable to:
Blue Springs Chamber of Commerce
1000 W Main Street, Blue Springs, MO 64015
Phone: (816) 229-8558
A \$35 fee will be charged for ALL returned checks.

FOR OFFICE USE ONLY:
Tentative Booth Number (s) _____
Payment received: _____ Insurance: _____ Electricity _____

